

WILL DESTROY

Rec'd 7/2/1

Executive Registry

11-878

23 January 1959

Noted by D/DCI

Ck/Am 1/24/59

## MEMORANDUM FOR THE RECORD

**SUBJECT: Proposed Joint Congressional Committee on Cold War Strategy**

1. [ ] furnished me the attached papers on the above subject which included a suggested membership of the Committee and possible staff employees. Also included was a draft Concurrent Resolution and a statement of the Proposed Purposes and Goals of a Joint Committee on Cold War Strategy. [ ] advised that there was some indication of a proposed meeting in Senator Smathers' office scheduled for 23 January.

2. I am informed that the Senate Foreign Relations Committee has received a copy of a report prepared by the Orlando, Florida, study group dealing with this subject. It is very likely that this paper is connected with the proposal attached here in view of mention of the name Sylvia Cherny who has been working out of Orlando, Florida, on this general subject. Apparently any such proposal is taken very lightly within the Senate Foreign Relations Committee and it appears highly doubtful that any such Concurrent Resolution would make much headway. Nevertheless, efforts will be made to confirm the evidence at hand and follow any developments particularly in view of the suggested alternatives for a staff director, i. e., James Burnham and/or Anthony Bouscaren.

s/ John S. Warner  
JOHN S. WARNER  
Legislative Counsel

## Attachments

cc: DCI w/atts.  
DDCI w/o atts. ✓

DOCUMENT NO. 25  
NO CHANGE IN CLASS. X  
☐ DECLASSIFIED  
CLASS. CHANGED TO: TS S C  
NEXT REVIEW DATE:  
AUTH: HR 70-2  
DATE: 1/22/83 REVIEWER: [ ]

EXECUTIVE REGISTRY

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**JOINT CONGRESSIONAL COMMITTEE ON COLD  
WAR STRATEGY**

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**Senate:** 1. George Smathers, Chairman, Fla. (D.)  
2. John McClellan, Ark. (D.)  
3. (Russell)  
4.  
5. Everett Dirksen, Ill. (R.)  
6. Barry Goldwater, Ariz. (R.)  
7. Andrew Schoepel, Kansas (R.)

**House:** 1. Robert Sikes, Fla. (D.) Vice Chairman  
2. John J. Flynt, Jr., Ga. (D.)  
3. Frank Chelf, Ky. (D.)  
4.  
5.  
6. Leslie Arends, Ill. (R.)  
7. Ben Jensen, Iowa (R.)

**Staff:**

Director, James Burnham and/or Anthony Bouscaren  
Dir. Research: Karl Baarslag  
Liaison: Sylvia Cherny

7-11-68  
(EXECUTIVE SECRET)

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|------------------------------------------------------|-------------------------|--------------|----------|----------------|---------|
| UNCLASSIFIED                                         |                         | CONFIDENTIAL |          | SECRET         |         |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP |                         |              |          |                |         |
| TO                                                   | NAME AND ADDRESS        |              | INITIALS |                | DATE    |
| 1                                                    | DDCI - 203 Admin * 1/29 |              | CPC      |                | 1/29    |
| 2                                                    | ER                      |              | CW       |                | 1/30    |
| 3                                                    |                         |              |          |                |         |
| 4                                                    |                         |              |          |                |         |
| 5                                                    |                         |              |          |                |         |
| 6                                                    |                         |              |          |                |         |
| ACTION                                               |                         | DIRECT REPLY |          | PREPARE REPLY  |         |
| APPROVAL                                             |                         | DISPATCH     |          | RECOMMENDATION |         |
| COMMENT                                              |                         | FILE         |          | RETURN         |         |
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| FROM: NAME, ADDRESS AND PHONE NO.                    |                         |              |          |                | DATE    |
| Legislative Counsel - 221 East                       |                         |              |          |                | 1/27/59 |
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1 APR 55

Replaces Form 30-4  
which may be used.

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